

# Octavian-Adrian Negoită

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## Personal Data

Web of Science Researcher ID: AAS-768I-202I

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## Current Position

November 2020–present: Junior Researcher | Department for the Study of the Religions of the Mediterranean World and the Near East | Institute for the History of Religions, Romanian Academy, Bucharest, Romania.

## Education

2017–2020: PhD, Theology | Department of Church History, Faculty of Orthodox Theology, University of Bucharest, Bucharest, Romania | Dissertation title: *The Anti-Islamic Discourse as Reflected in the Early Modern Greek Apologetic and Polemical Literature on Islam (16th–18th Centuries)* [In Romanian] | Date earned June 14, 2021.

June 2017: Advanced Certificate in Eastern Mediterranean Studies awarded by the Center for Eastern Mediterranean Studies, Central European University, Budapest, Hungary.

2015–2017: MA, Comparative History: Late Antique, Medieval and Renaissance Studies | Department of Medieval Studies, Central European University, Budapest, Hungary | Dissertation title: *“Orthodoxy” and “Heterodoxy” in the Polemical Works of Pachomios Rousanos (1508–1553) against Greeks and Muslims.*

2013–2015: MA, Interdisciplinary Medieval Studies: History and Philology | Faculty of History and Faculty of Foreign Languages and Literatures, University of Bucharest, Bucharest, Romania | Dissertation title: *The “Düzme Mustafa” Affair (1415–1422) and the Succession of Power in the Early Ottoman Empire* [In Romanian].

2012–2015: BA, Classical Philology | Department of Classical Philology and Modern Greek, Faculty of Foreign Languages and Literatures, University of Bucharest, Bucharest, Romania | Dissertation title: *The Ottoman Attack of Constantinople in 1422 as Described by John Kananos in His De Constantinopolis obsidione. Introduction, Translation into Romanian and Commentary* [In Romanian].

2009–2013: BA, Theology | Department of Historical, Biblical and Philological Theology, Faculty of Orthodox Theology, University of Bucharest, Bucharest, Romania | Dissertation title: *The Status of the Ecumenical Patriarchate of Constantinople and the Orthodox Dhimmi under the Ottoman Rule (1453–1456)* [In Romanian].

## Teaching Experience

May 2023: Summer School: Holy Scriptures: Judaism, Christianity, and Islam | Organized by the ERC Synergy Project *The European Qur'an. Islamic Scripture in European Religion and Culture, 1150–1850* | Faculty of Theology, University of Copenhagen, Copenhagen, Denmark | Course: *Subjects of the Sultan: Eastern Christians in the Ottoman Empire (15th–18th Centuries)*.

February–June, 2018: Instructor of Ancient and Medieval Greek and Latin | St Niphon Orthodox Theological Seminary, Bucharest, Romania.

## Research Experience

June 2023–present: Junior Fellow | Institute for South-East European Studies, Romanian Academy, Bucharest, Romania | ERC Advanced Grant: *Early Arabic Printing for the Arabic-Speaking Christians: Cultural Transfers between Eastern Europe and the Ottoman Near East in the 18th Century* [TYPARABIC] | EU HORIZON 2020 – ERC Advanced Grant | Grant agreement No. 883219.

June 2023–August 2023: Junior Fellow | Institute for Habsburg and Balkan Studies, Austrian Academy of Sciences, Vienna, Austria | ERC Starting Grant: *Orthodoxies and Politics: The Religious Reforms of Mid-17th Century in Eastern and South-Eastern Europe* [ORTHOPOL] | EU Horizon 2020 – ERC Starting Grant | Grant agreement No. 950287.

December 2020–November 2022: Postdoc Fellow | Faculty of Theology, University of Copenhagen, Copenhagen, Denmark | ERC Synergy Grant: *The European Qur'an. Islamic Scripture in European Culture and Religion, 1150–1850* [EuQu] | EU Horizon 2020 – ERC Synergy Grant | Grant agreement No. 810141.

April 2019–August 2020: Research Collaborator | Center for Eastern Mediterranean Studies, Central European University, Budapest, Hungary | ERC Consolidator Grant: *The Fashioning of a Sunni Orthodoxy and the Entangled Histories of Confession-Building in the Ottoman Empire, 15th–17th Centuries* [OTTOCONFESSION] | EU Horizon 2020 – ERC Consolidator Grant | Grant agreement No. 648498.

January 2018–December 2019: Research Assistant | Institute for Research in the Humanities: A Research Division of the Research Institute of the University of Bucharest, Bucharest, Romania | Research Project: *The Mental Imagery of Eastern Christianity and Islam According to Western Travel Descriptions during the Second Half of the 16th Century* | Contract 25/2017 | No. PN-III-P4-ID-PCE-2016-0628.

### **Fellowships, Grants, Summer Schools and Workshops**

July 2022: Participant at the *International Summer School in Interreligious Studies: Protest and Proclamation. An Interreligious Perspective towards the History of Prophetology* | German-Italian Center for the European Dialogue, Lovenno di Menaggio, Villa Vigoni, Lake Como, Italy.

February–June 2020: Erasmus+ Doctoral Exchange Student at Department of History and Archeology, University of Ioannina, Ioannina, Greece.

September 2019: Participant at the Workshop *Greek Experience under Ottoman Rule* | Seeger Center for Hellenic Studies, Princeton University, and Athens Center for Research and Hellenic Studies, Athens, Greece.

June–November 2019: Doctoral Fellow | Leibniz-Institut für Europäische Geschichte, Mainz, Germany.

May 2019: Participant at the Workshop *Orthodoxies and Politics: The Religious Reforms of Mid-17th Century Eastern and South-Eastern Europe* | Institute for Habsburg and Balkan Studies, Austrian Academy of Sciences, Vienna, Austria.

October–November 2018: Mobility Grant at the Department of History and Archeology, University of Ioannina, Ioannina, Greece | Financed by UEFISCDI – Romanian Government | Contract PN-III-PI-I.1-MC2018-0930.

February–March 2018: Mobility Grant at the Department of History and Archeology, University of Ioannina, Ioannina, Greece | Financed by UEFISCDI – Romanian Government | Contract PN-III-PI-I.1-MC2017-2525.

October 2017: Participant at the Workshop *The Accessibility of the Printed Heritage to the General Public* | Project: *The Online Catalogue of the Romanian Printed Heritage* | MetruCub Association, the Library of the Holy Synod of the Romanian Patriarchate, and the National Museum of Old Maps and Books, Bucharest, Romania.

August–September 2017: Participant at *École d'été francophone de byzantinologie « Étudier le monde byzantin. Méthodologies et interprétations »* | Faculty of History of the University of Bucharest, Centre Régional Francophone de Recherches Avancées en Sciences Sociales of CEREFREA Villa Noël, and Agence Universitaire de la Francophonie en Europe Centrale et Orientale, Bucharest, Romania [Bursary Recipient of the Summer School's Committee].

August 2016: Participant at the *Sixth Lincoln College International Summer School in Greek Palaeography* | Lincoln College, Oxford University, Oxfordshire, UK [Bursary Recipient of the Summer School's Committee].

July–August 2014: Participant at the *Byzantine Greek Summer School* | Dumbarton Oaks. Research Library and Collection, Trustees for Harvard University, Washington DC, USA.

August 2013 : Participant at the *Byzantine Greek Summer School* | College of Arts & Law, Institute of Archaeology and Antiquity, Centre for Byzantine, Ottoman and Modern Greek Studies, University of Birmingham, Birmingham, UK [Bursary Recipient of the Classical Association, UK].

March–May 2013: Participant at the Workshop *Education and Professional Training as Support for the Economic Growth and the Development of a Knowledge-Based Society* | Project: *The Strengthening of the Higher Education Focused on Competences* | University of Bucharest and University Babeş-Bolyai of Cluj-Napoca | Contract POS DRU 86–1.2–5–60281.

March–May 2012: Participant at the Workshop *Investigating by Dialog the Construct of Social Responsibility of the University regarding the Quality of Professional Training of the Students* | Project: *The Strengthening of the Higher Education Focused on Competences* | University of Bucharest and University Babeş-Bolyai of Cluj-Napoca | Contract POS DRU 86–1.2–5–60281.

### **Administrative and Management Experience**

Convenor of the International Workshop *The Holy Book of the Ishmaelites in the World of Eastern Christianity* | University of Copenhagen, Copenhagen, Denmark | May 2022.

Member of the Organizing Committee of the *1st Annual International Conference on Mythology and Folklore* | Faculty of Foreign Languages and Literature, Department of Classical Philology and Modern Greek, University of Bucharest, Bucharest, Romania | March 2014.

Member of the Organizing Committee of the Colloquium *Expressions of Fear from Antiquity to Contemporary World* | Faculty of Foreign Languages and Literature, Department of Classical Philology and Modern Greek, University of Bucharest, Bucharest, Romania | March 2013.

### **Professional Affiliations**

Member of the Romanian Society of Byzantine Studies | Romanian Academy, Bucharest, Romania | February 2020–present.

Secondary Proposer and Representative for the Romanian Committee of the COST Action Proposal *Islamic Legacy. Narratives East, West, South, North of the Mediterranean (1350–1750)* | Proposal: OC–2017–1–22157 | August 2017–August 2023.

Junior Fellow of Center for Eastern Mediterranean Studies | Central European University, Budapest, Hungary | September 2015–June 2017 [October 2016–June 2017: Junior Member Representative].

### **Languages, Paleography and Computer Skills**

1. Romanian: Native speaker  
English, Ancient/Medieval Greek, Latin: Proficient  
French, Italian, Modern Greek, German: Reading knowledge  
Arabic, Ottoman-Turkish: Beginner
2. Byzantine/Early modern Greek Paleography: Proficient  
Romanian-Cyrillic Paleography: Good
3. Microsoft Office Package, Adobe InDesign, Adobe Photoshop: Proficient user

## Publications

### Monographs

“*Muhammad and His Book Called Qur'an*”: *Fragments of Greek Anti-Islamic Polemic of the Early Modern Period (16th–18th Centuries)*. Bucharest: Spandugino, 2023 [forthcoming | In Romanian].

### Edited/Co-Authored Volumes

*Vasile Grecu, Byzantinische und neugriechische Forschungen*, hrsg. Octavian-Adrian Negoită, Bibliothèque de l'Institut d'Études Sud-Est Européennes 9, Brăila: Ed. Istros a Muzeului Brăilei « Carol I », 2020.

*Eastern Christians' Engagement with Islam and the Qur'an (c. 8th–18th Centuries). Texts, Contexts and Knowledge Regimes*, ed. Octavian-Adrian Negoită, *The European Qur'an*, Berlin–Boston: DeGruyter, 2024 [forthcoming in OpenAccess regime].

### Translations into Romanian

Georges Florovsky, *Scrieri esențiale*, ed. Brandon Gallaher and Paul Ladouceur, trans. Dragoș Dâscă and Octavian-Adrian Negoită, *Patristica–Studii* 29, Iași: Doxologia, 2021.

### Chapters in Collective Volumes and Special Issues

“Under the Guidance of Muse Klio: Archbishop Ghenadie Enăceanu (1835–1898) and His Contribution to the Field of Church History”, in *Profesorii noștri, învățătorii noștri*, vol. 1: *Departamentul de Teologie Istorică, Biblică și Filologie al Facultății de Teologie Ortodoxă „Patriarhul Justinian”, Universitatea din București*, ed. Ioan Moldoveanu, Bucharest: Basilica, 2020, pp. 25–39 [In Romanian].

“Making the Lord's Table a Table of Demons': Orthodoxy in Faith, Heterodoxy and Orthopraxy in the Works of Pachomios Rousanos (1508–1553)”, in *Orthodoxy on the Move: Mobility, Networks, and Belonging between the 16th and 20th Centuries*, ed. Mihai-D. Grigore, Cluj-Napoca: Babeș-Bolyai University Press, 2023, pp. 101–128 [= Special Issue of *Studia Universitatis Babeș-Bolyai Theologia Orthodoxa* 68:1 (2023)] [published in OpenAccess regime].

“Pseudo-Dōrotheos of Monemvasia, *The Book of Histories*”, in *Christian-Muslim Relations: Primary Sources*, vol. 2: 1500–1700, ed. Martha Fredericks, London–New York–Oxford: Bloomsbury Academic, 2023, pp. 52–55.

“Geōrgios Koressios, *Exegesis of the Apocalypse of John*”, in *Christian-Muslim Relations: Primary Sources*, vol. 2: 1500–1700, ed. Martha Fredericks, London–New York–Oxford: Bloomsbury Academic, 2023, pp. 58–60.

“Gerasimos Vlachos, *About the Religion of Muhammad and against the Turks*”, in *Christian-Muslim Relations: Primary Sources*, vol. 2: 1500–1700, ed. Martha Fredericks, London–New York–Oxford: Bloomsbury Academic, 2023, pp. 66–68.

### Studies

“A Very Good and Dear Friend': Is Panagiotis Nikousios the Author of the Mournful Story concerning the Unjust Death of the Grand Postelnic Constantine Cantacuzenus?”, *Byzantine and Modern Greek Studies* 44:2 (2020): 276–288 [Romanian version: “‘În cartea ceasta eu li-am scris'. O discuție cu privire la paternitatea povestirii despre moartea marelui postelnic Constantin Cantacuzino”, *Revista istorică* 31:3–4 (2020): 267–279.].

“Magister Studiorum Byzantinorum, Arabicorum atque Orientis Christiani. Irfan Arif Shahîd (1926–2016) and His Contribution to the Field of Byzantine and Arabic Studies”, *ARAM: Journal of Syriac Studies* 32:1–2 (2020): 293–308 [Romanian version with the same title in *Glasul Bisericii* 79:1–3 (2020): 93–136].

“Against the Force of the Stars and the Art of the Astronomers': A Byzantine Description of the Ottoman Attack on Constantinople of 1422”, *Glasul Bisericii* 79:7–9 (2020): 179–216 [In Romanian].

“Preliminaries on an Unknown Greek Translation of the *Covenant of Muḥammad* by Sophronios of Kilis”, *Scrinium* 20 (2024), forthcoming.

### Articles and Encyclopedia Entries

- “Bulat, Toma G.I.”, “Chihaia, Pavel”, “Cronț, Gheorghe”, “Enăceanu (Craioveanul), Ghenadie”, “Grecu (Greciuc), Vasile”, “Popescu, Niculae M.”, “Popescu, Theodor M.”, “Șerbănescu, Niculae”, in *Enciclopedia reprezentanților scrisului istoric românesc*, ed. Victor Spinei and Dorina N. Rusu, Suceava: Karl A. Romstorfer, 2021, 369, 484, 680 (1); 176–177, 365–366 (2); 249, 252–253 (4); 205 (5).
- “Nicholas Karatzas”, in *Christian-Muslim Relations: A Bibliographical History, 1500–1900* [ONLINE], ed. David Thomas and John Chesworth, Leiden–Boston: Brill, 2022.
- “Pachōmios Rousanos”, in *Christian-Muslim Relations: A Bibliographical History, 1500–1900* [ONLINE], ed. David Thomas and John Chesworth, Leiden–Boston: Brill, 2022.
- “Geōrgios Koressios”, in *Christian-Muslim Relations: A Bibliographical History, 1500–1900* [ONLINE], ed. David Thomas and John Chesworth, Leiden–Boston: Brill, 2023 [forthcoming].
- “The Radu Vodă Monastery”, in *Mapping Eastern Europe*, ed. M. Alessia Rossi and Alice I. Sullivan, <https://mappingeasterneurope.princeton.edu>, 2023.
- “The Ecumenical Patriarchate of Constantinople (13th–17th Centuries)”, in *Mapping Eastern Europe*, ed. M. Alessia Rossi and Alice I. Sullivan, <https://mappingeasterneurope.princeton.edu>, 2023.
- “The Greek Translation of the Qur’an (ante 870)”, in *Encyclopaedia of the Qur’ān* [ONLINE], ed. Johanna Pink, Leiden–Boston: Brill, 2023.

### Reviews

- “Review of Rustam Shukurov, *The Byzantine Turks, 1204–1461*, coll. *The Medieval Mediterranean* 105, Leiden/Boston: Brill, 2016, xiii+513 pp.”, *Studii Teologice* [Ser. III] 12:2 (2016): 179–182.
- “Review of Vasile-Adrian Carabă și Ionuț-Alexandru Tudorie (eds.), *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261–1453) sub influența polemicii*, București: Editura Universității din București, 2014, 782pp.”, *Studii Teologice* [Ser. III] 12:2 (2016): 182–186.
- “Review of Serghei A. Ivanov, *Sfinții nebuni întru Hristos: O perspectivă istorică*, coll. *Historia Christiana* 6, traducere și note suplimentare de Dorin Garofeanu, ediție îngrijită de Dragoș Mirșanu, Iași: Editura Doxologia, 2019, 409pp.”, *Teologie și Viață* [SN] 31:5–8 (2021): 241–244.
- “Review of Zofia A. Brzozowska, Mirosław J. Leszka and Teresa Wolińska. *Muhammad and the Origin of Islam in the Byzantine-Slavic Literary Context: A Bibliographical History*. Translated by Katarzyna Guciu and Katarzyna Szuster-Tardi. *Byzantina Lodziensia* 41. Łódź: Łódź University Press and Jagiellonian University Press, 2020, 384pp.”, *St Vladimir’s Theological Quarterly* 66:1–2 (2022): 233–239.
- “Review of *Arabic Christianity between the Ottoman Levant and Eastern Europe*. Edited by Ioana Feodorov, Bernard Heyberger, and Samuel Noble. *Arabic Christianity: Texts and Studies* 3. Leiden–Boston: Brill, 2021. xviii+365pp.”, *St Vladimir’s Theological Quarterly* 66:1–2 (2022): 243–247.
- “Review of *A Companion to the Patriarchate of Constantinople*. Edited by Christian Gastgeber, Ekaterini Mitsiou, Johannes Preiser-Kapeller, and Vratislav Zervan, (Brill’s Companions to the Byzantine World 9.) Leiden–Boston: Brill, 2021, xii+320pp”, *Journal of Ecclesiastical History* 73:4 (2022): 865–867.
- “Review of *Transfer and Religion: Interactions between Judaism, Christianity, and Islam from the Middle Ages to the Twentieth Century*. Edited by Alexander A. Dubrau, Davide Scotto, and Ruggero Vimercati Sanseverino. Tübingen: Mohr Siebeck, 2020. ix+404pp.”, *Journal of the American Academy of Religion* 90:3 (2022): 762–764.
- “Review of Colin McAllister (ed.), *The Cambridge Companion to Apocalyptic Literature*, Cambridge: Cambridge University Press, 2020, xviii+356pp.”, *Nvmen: International Review for the History of*

*Religions* 70:2–3 (2023): 329–332.

“Review of Rosa Maria Piccione ed., *Greeks, Books, and Libraries in Renaissance Venice*. Berlin and Boston: De Gruyter, 2021. x+401pp.”, *Renaissance Studies* 37:4 (2023): 568–570.

“Review of Seta B. Dadoyan, *Islam in Armenian Literary Culture. Texts, Contexts, Dynamics*. col. *Corpus Scriptorum Christianorum Orientalium* 699–Subsidia 147. Louvain: Peeters, 2021. xxxii+384.”, *Ostkirchliche Studien* (2023) [forthcoming].

“Review of Robin Beuchat, *Irène sacrifiée. La cruauté du Grand Turc entre histoire et fiction (1550–1750)*. col. *Cahiers d’Humanisme et Renaissance* 177. Genève: Droz, 2021. 414pp.”, *Studia islamica* (2023) [forthcoming].

“Review of Davide Scotto, *Juan de Segovia e il Corano. Convertire i musulmani nell’Europa del Quattrocento*. col. *Storie interreligiose I*. Lovenjo di Menaggio: Villa Vigoni Editore, 2022. 302pp.”, *Rivista storica italiana* (2024) [forthcoming | in Italian].

“Review of Sam Kennerley, *The Reception of John Chrysostom in Early Modern Europe. Translating and Reading a Greek Church Father from 1417 to 1624*. *Arbeiten zur Kirchengeschichte* 157. Berlin and Boston: De Gruyter, 2023, xi+334pp.”, *St Vladimir’s Theological Quarterly* (2023) [forthcoming].

### Selected Conferences

*Demetrius Cantemir and the Muslim Sources of His “System of Muhammadan Religion”* | 5th Annual Colloquium of the Institute for South-East European Studies | Institute for South-East European Studies, Romanian Academy, Bucharest, Romania | October 5–6, 2023.

*A Phanariot Compiler at Work: Nikolaos Karatzas and His Manuscripts of the Turkish History and Religion* | *Turkologentag: The Fourth European Convention on Turkic, Ottoman and Turkish Studies* | University of Vienna, Vienna, Austria | September 21–23, 2023.

*A Preacher’s Workshop: Editing the Sermons of Patriarch Kyrillos Loukaris* (with Ovidiu Olar) | International Conference *Exotic Ecdotics and Semiotics: The Purpose and Usefulness of Textual Criticism for Hardly Editable Manuscripts* | Organized between the projects ANR PSALTERATIO (FR), ERC ORTHPOL (AT), and UEFISCDI ROPSALT (RO), with the help of FESMAR (FR) | Centre d’études supérieures de civilisation médiévale, Poitiers, France | June 8–10, 2023.

“To Each His Own Dogmas”: *Kyrillos Loukaris’ Stance on Purgatory* (with Ovidiu Olar) | 1st ORTHPOL Conference: “Orthodoxy, Schism, Heresy in Early Modern Europe: The Loukaris ‘Affair’” | Institute for Habsburg and Balkan Studies, Austrian Academy of Sciences, Vienna, Austria | May 5–6, 2023.

“But No Prophet Was Sent to the Arabs”: *Some Considerations on the Byzantine Anti-Islamic Polemical Literature in the Early Modern World* | 5th Bogomil Seminar: *Polemical Literature in Byzantium and the Slavic World* | Center for Research on the History and Culture of the Mediterranean Area, University of Łódź, Łódź, Poland | October 14, 2022.

“Woe to the Inhabitants of the Earth and of the Sea”: *Greek Anti-Islamic Polemics in the Early Modern Ottoman Empire* | Leibniz Science Campus “Byzantium between Orient and Occident”, a partnership between the University of Mainz, the Leibniz Institut für Europäische Geschichte Mainz and the Römisch-Germanisches Zentralmuseum, Mainz, Germany | May 24, 2022 (Invited lecturer).

“Muhammad and His Book Called Koran”: *Polemics, Canonization and Circulation of Knowledge in the Early Modern Greek Orthodox World* | International Workshop *The Holy Book of the Ishmaelites in the World of Eastern Christianity* | University of Copenhagen, Copenhagen, Denmark | May 11–12, 2022.

“Making the Lord’s Table a Table of Demons”: *Orthodoxy in Faith, Heterodoxy, and Orthopraxy in the Works of the Athonite Monk Pachomios Rousanos (1508–1553)* | The Eleventh Annual Reformation Research Consortium (REFORC) Conference on Early Modern Christianity | Freie Universität Berlin, Berlin, Germany | May 4–6, 2022.

- Diplomacy, Scholarship and War: Leunclavius and the Study of Islam in Early Modern Europe* | International Conference *The Turkish Wars and the Study of Islam in Early Modern Europe* | Faculty of Theology, University of Copenhagen, Copenhagen, Denmark | November 15, 2021.
- Bible and Qur'an in the Polemical Discourse of an Athonite Monk: Pachomios Rousanos (1508–1553) and His Anti-Islamic Treatise* | International Conference *Qur'an and Bible* | University of Notre Dame and the ERC Project *The European Qur'an* (EuQu), Online conference | March, 22–26, 2021.
- “The Sons of Lucifer and the Children of Neptune”: Prolegomena to the Early Modern Greek Anti-Islamic Polemical Literature (16th–18th Centuries)* | Institute of South-East European Studies, Romanian Academy, Bucharest, Romania | March 9, 2021 (Invited lecturer).
- Geographical Knowledge, Kabbalah, and Christian Apologetics in the Dialogue between Panagiotēs Nikousios and Vānī Efendi* | International Workshop *Early Modern Religious Dynamics – Orthodox Church History in Contexts* | Hellenic Institute of Byzantine and Post-Byzantine Studies of Venice, Venice, Italy | February 18, 2021.
- The Pillars of Islam: Muslim Religious Practices as Reflected in the Western Travel Literature of the Second Half of the Sixteenth Century* | International Conference *The Manifold Faces of the East: Western Images of Eastern Christianity and Islam in the Second Half of the 16th Century* | Institute for Research in the Humanities, University of Bucharest, and New Europe College: Institute for Advanced Study, Bucharest, Romania | October 31–November 2, 2019.
- Muslim Circumcision as Reflected in the Western Travel Descriptions of the Second Half of the Sixteenth Century* | *The 12th Congress of South-East European Studies: Political, Social and Religious Dynamics in South-East Europe – Dynamiques politiques, sociales et religieuses dans le Sud-Est européen* | Association Internationale des Études du Sud-Est Européen, Bucharest, Romania | September 4, 2019.
- Western Travelers to Mount Sinai during the Early Modern Ottoman Empire* | *The 12th Congress of South-East European Studies: Political, Social and Religious Dynamics in South-East Europe – Dynamiques politiques, sociales et religieuses dans le Sud-Est européen* | Association Internationale des Études du Sud-Est Européen, Bucharest, Romania | September 4, 2019.
- Philology and History: Văsilie Grecu (1885–1972) and the Romanian School of Byzantine Studies* | Institute of History “Nicolae Iorga”, Romanian Academy, Bucharest, Romania | December 17, 2018 (Invited lecturer).
- Muslim Religious Practices in the Western Travel Descriptions during the Second Half of the Sixteenth Century* | *3rd European Convention on Turkic, Ottoman and Turkish Studies* | Society for Turkic, Ottoman and Turkish Studies and Department of Turkish Studies, University of Bamberg, Bamberg, Germany | September 19–21, 2018.
- Orthodoxy and Islam: Historiographical Issues in the Post-Byzantine Greek Anti-Islamic Polemical Literature (16th–18th Centuries)* | Faculty of Philosophy, Department of History and Archaeology, University of Ioannina, Ioannina, Greece | March 21, 2018 (Invited lecturer).
- Neomartyrdom and the Polemical Religious Dialogue between Orthodox Christians and Muslims in the Ottoman Empire (16th–18th Centuries)* | *18th Annual Postgraduate Colloquium: Multiculturalism from Late Antiquity to Modernity* | Center for Byzantine, Ottoman and Modern Greek Studies, University of Birmingham, Birmingham, UK | June 3, 2017.
- Establishing the Boundaries of Orthodoxy in the Post-Byzantine Period: Pachomios Rousanos (1508–1553) and the “Kartanite” Movement* | *Fifth International Graduate Conference: Building, Bending, and Breaking Boundaries in the Eastern Mediterranean World* | Center for Eastern Mediterranean Studies, Central European University, Budapest, Hungary | June, 1–3, 2017.
- Writing against Islam in the Ottoman Empire: Pachomios Rousanos (1508–1553) and the Byzantine Polemical Literature against Islam* | *The Oxford University Byzantine Society's 19th International Graduate Conference: Transmitting and Circulating the Late Antique and Byzantine Worlds* | History Faculty, Oxford University, Oxford, UK | February 24–25, 2017.