

CURRICULUM VITÆ

HASAN ÇOLAK

CONTACT:

Department of History
TOBB University of Economics & Technology
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EMPLOYMENT HISTORY:

2022-Present	Associate Professor, Department of History, TOBB University of Economics and Technology
2017-2022	Assistant Professor, Department of History, TOBB University of Economics and Technology
2013-2017:	Post-doctoral Researcher, Institute for History, Leiden University (European Research Council Project)
2012-2013	Part-time Instructor, Department of History, Bilkent University (History of Turkey)

EDUCATION:

2008-2013	University of Birmingham, UK, Ph.D. in Ottoman History Supervisor: Dr. Rhoads Murphey; Co-supervisor: Dr. Ruth Macrides Dissertation Title: Relations between the Ottoman Administration and the Greek Orthodox Patriarchates of Antioch, Jerusalem and Alexandria: 16 th -18 th centuries Examiners: Dr. Christine Woodhead (Durham University); Prof. David Thomas (University of Birmingham)
2006-2008	Bilkent University, Ankara, Turkey, M.A. in Department of History Supervisor: Dr. Eugenia Kermeli Thesis Title: Co-existence and Conflict between Muslims and non-Muslims in 16 th century Ottoman Istanbul Examiners: Prof. Halil İnalcık (Bilkent University); Assoc. Prof. Mehmet Öz (Hacettepe University)
2001-2006	Boğaziçi University, Istanbul, Turkey, B. A. in Department of History Supervisor: Prof. Nevra Necipoğlu Thesis: Laonikos Chalkokondyles on the Ottomans and Byzantines: Books I-III

PROJECTS:

2021-Present	Senior Researcher, Romanian Academy: “Early Arabic Printing for the Arabic-Speaking Christians Cultural Transfers between Eastern Europe and the Ottoman Near East in the 18th Century” (Funded by European Research Council, Advanced Grant)
2020-2023	Principal Investigator, TOBB University of Economics and Technology: “Connected History of the Ottoman Intellectual World: Relations between Muslim and Orthodox scholars” (Funded by Turkish Academy of Sciences)
2013-2017	Post-doctoral Researcher, Leiden University: “Fighting Monopolies, Defying Empires, 1500-1750: a comparative overview of Free Agents and Informal Empires in Western Europe and the Ottoman Empire” (Funded by European Research Council, Starting Grant)

2009-2013 Principal Investigator, University of Birmingham: “Patriarchates in the Middle East and the Ottoman Administration” (Funded by Turkish Historical Society)

SUPERVISION AND READERSHIP:

Autumn 2020 Supervisor for Büşra Arabacı’s MA Thesis “Sailing through modernity: Journey of Mirror of Victory to Portsmouth and connected history of the Ottoman naval modernisation”

Spring 2016 Second reader for Markos Litinas’ MA Thesis ‘Perception of magic in early modern Greek Orthodox Christianity’ (supervised by Dr. Felicia Roşu, Leiden University)

Summer 2014 Supervisor for Beyza Topuz’ Erasmus Exchange project on ‘Religious History of the Ottoman Middle East’

COURSES TAUGHT:

TOBB University of Economics and Technology

Graduate:

Ottomans in Europe, Europeans in the Ottoman Empire
Seminar

Undergraduate:

Historical Methodology
Ottoman History I-II
Byzantine History
Balkan History
Modern Greek History
Seminar

Leiden University

Undergraduate:

Religion, Trade and Bureaucracy in Ottoman Non-Muslim Diasporas

Bilkent University

Undergraduate:

History of Turkey

University of Birmingham

Graduate (non-credit)

Turkish language

EDITORIAL:

Founding co-editor for the book series *Ecclesiastica Ottomanica*, Isis Press, Istanbul (with Dr. Elif Bayraktar Tellan) (contact: Sinan Kuneralp, Editor-in-chief: isis@theisispress.org)

PUBLICATIONS:

Books:

Formation and circulation of knowledge in the Ottoman Empire: A connected and transcultural history of Ottoman Muslim and Orthodox communities (ed. Hasan Çolak), (New York: Syracuse University Press, in preparation).

The Orthodox Church as an Ottoman Institution: A Study of Early Modern Patriarchal Berats (with Elif Bayraktar Tellan) (eds), Series: *Ecclesiastica Ottomanica*, (Istanbul: Isis Press, 2019).

Ayşegül Keskin Çolak'a Armağan Tarih ve Edebiyat Yazıları, (co-edited with Zeynep Kocabıykoğlu Çeçen and N. Işık Demirakın), (Ankara: Kebikeç, 2016).

The Orthodox Church in the Early Modern Middle East: Relations between the Ottoman Central Administration and the Patriarchates of Antioch, Jerusalem and Alexandria, (Ankara: Turkish Historical Society, 2015).

Articles and Book Chapters:

“Ottoman Central Administration and Primacy in the Orthodox Church: Sources and Agents of Knowledge and Inter-Patriarchal Conflicts” in Pavel Ermilov and M. V. Gratsianskiy (eds.) *Понятие первенства: Истоки и контексты: Коллективная монография*, М. В. Грацианский. (Moscow: PSTGU, 2022): 539-563.

“Adamantios Korais and His Turkish Notes” *Journal of Modern Greek Studies*, 39/2 (2021): 307-348.

“Neresi Sıla, Neresi Gurbet? Amsterdam’daki Osmanlı Rumlarında Mekân ve Kimlik İlişkisi” *Osmanlı Tarihi Araştırma ve Uygulama Merkezi Dergisi (OTAM)*, 47 (2020): 1-19.

“Bilim, İlahiyat ve Siyasetin Merkezinde Bir Osmanlı Münevveri: Kudüs Patriği Chrysanthos Notaras” *Kebikeç* 47 (2019): 31-56.

“Amsterdam’s Greek merchants: protégés of the Dutch, beneficiaries of the Russians, subjects of the Ottomans and supporters of Greece” *Byzantine and Modern Greek Studies*, 42 (2018), 115-133.

“Aydınlanmanın Osmanlı Dünyasındaki Erken Etkileri ve Ioannis Pringos (1725-1789)” *Hacettepe Üniversitesi Türkiyat Araştırmaları Dergisi* 29 (2018): 79-103.

“The Nature and Limits of Toleration in the Early Modern Ottoman Empire”, *Groniek Historisch Tijdschrift* 217 (2018): 377-388.

“Transforming the Orthodox Landscape of Ottoman Istanbul during the Early Modern Period” in Eric Nelson ve Jonathan Wright (ed), *Layering Landscapes: Early Modern Religious Space Across Faiths and Cultures*, (Oxon: Routledge, 2017): 119-134.

“Bir Ev İki Dünya: On Sekizinci Yüzyıl Amsterdam Osmanlı Rum tüccar cemaatinde yol ayrımı” in *Ayşegül Keskin Çolak'a Armağan Tarih ve Edebiyat Yazıları*, Hasan Çolak, Zeynep Kocabıykoğlu Çeçen, N. Işık Demirakın (eds), (Ankara: Kebikeç, 2016): 63-79.

“*Fasiliyus*, *tekfur* and *kayser*: Disdain, negligence and appropriation of Byzantine imperial titulature in the Ottoman world” in *Frontiers of the Ottoman Imagination: Essays in Honour of Rhoads Murphy*, Marios Hadjianastasis (ed.), (Leiden: Brill, October 2014): 5-29.

“Catholic Infiltration in the Ottoman Levant and Responses of the Greek Orthodox Patriarchates during the late 17th and early 18th centuries” *ARAM Periodical*, 25/1&2 (2013), 87-97.

“Worlds apart and interwoven: Orthodox, Syrian and Ottoman Cultures in Paul of Aleppo’s Memoirs” *Studies in Travel Writing*, 16/4 (2012): 375-385.

“Sulhen mi Anveten mi? İstanbul'un Fethi'yle ilgili Bir Hikayenin Gelişimi (16.-19. Yüzyıllar)” in *İmparatorluk Başkentinden Kültür Başkentine: İstanbul*, Feridun M. Emecen (ed.) (İstanbul: Kitabevi, 2010): 205-213.

“Bizans Tarihçiliğinde “Dönüşüm”: Laonikos Chalkokondyles'te Bizanslı ve Osmanlı İmajı (1299-1402)” *The Social Sciences Review of the Faculty of Sciences and Letters University of Uludağ*, 15 (2008): 333-353.

Reviews:

“17. Yüzyıl Osmanlı Tarihinin Arap-Hıristiyan Müelliflerine İki Mühim Örnek: Antakya Ortodoks Patriği III. Makarios ibn el-Za'im ve oğlu Halep Başdiakonosu Paulos”, [Review of: Ioana Feodorov (2012) *Relations entre les peuples de l'Europe Orientale et les chrétiens arabes au XVIIe siècle: Macaire III Ibn al-Za'im et Paul d'Alep, Actes du 1er Colloque international*, le 16 septembre 2011] *Toplumsal Tarih* 234 (2013): 90-94.

Dursun, Davut. *Yönetim-din ilişkileri açısından Osmanlı devletinde siyaset ve din* [State and religion in the Ottoman State in Terms of Relations between Administration and Religion] in Aptin Khanbaghi (ed.) *Governance in Muslim Contexts (Muslim Civilisations Abstracts)*. (Edinburgh: University of Edinburgh Press, forthcoming).

Alada, Adalet Bayramoğlu. *Osmanlı Şehrinde Mahalle* [Neighborhood in the Ottoman City] in Aptin Khanbaghi (ed.) *Cities: Two Centuries of Scholarship from Muslim Contexts (Muslim Civilisations Abstracts)*. (Edinburgh: University of Edinburgh Press, forthcoming).

Ergenç, Özer. *XVI. Yüzyılda Ankara ve Konya: Osmanlı klasik dönemi kent tarihçiliğine katkı* [Ankara and Konya in the 16th Century: Contribution to The Urban History in the Ottoman Classical Period] in Aptin Khanbaghi (ed.) *Cities: Two Centuries of Scholarship from Muslim Contexts (Muslim Civilisations Abstracts)*. (Edinburgh: University of Edinburgh Press, forthcoming).

Ortaylı, İlber. *Hukuk ve idare adamı olarak Osmanlı devletinde kadı* [Qadi in the Ottoman State as a Man of Law and Administration] in Aptin Khanbaghi (ed.) *Interpretations of Law and Ethics in Muslim Contexts (Muslim Civilisations Abstracts)*. (Edinburgh: University of Edinburgh Press, 2012): 57, 208-209, 379.

Vejdî Bilgin. *Fakih ve toplum: Osmanlı'da sosyal yapı ve fıkıh* [Jurist and Society: Social Structure and Jurisprudence in Ottomans] in Aptin Khanbaghi (ed.) *Interpretations of Law and Ethics in Muslim Contexts (Muslim Civilisations Abstracts)*. (Edinburgh: University of Edinburgh Press, 2012): 41-42, 191-192, 391.

MEMBERSHIP IN ACADEMIC BOARDS:

Member of Young Academy, *Turkish Academy of Sciences* (Ankara, Turkey)

Referee, *Routledge* (New York & London, UK & USA)

Referee, *Turkish Historical Society Press* (Ankara, Turkey)

Referee, *Byzantine and Modern Greek Studies* (Birmingham, United Kingdom)

Referee, *Hacettepe University Journal of Turkology* (Ankara, Turkey)

Referee, *Bilig, Journal of Social Sciences of the Turkic Word* (Ankara, Turkey)

CONFERENCE ORGANISATION:

Early Modern Ottoman Studies Conference (EMOS), Middle East Technical University & Hacettepe University, 12-15 July 2023. (co-organiser)

11th Annual Postgraduate Colloquium, Centre for Byzantine, Ottoman & Modern Greek Studies, University of Birmingham 29 May 2010. (co-organiser)

EXTRA-CURRICULAR ACTIVITIES:

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| 2010-Present | Abstracting, editing, and Turkish translation for Muslim Civilisations Abstracts Project, Aga Khan University, (International) in London. |
| 2008-2009 | Aligner for the Codex Sinaiticus Project aimed at digitising the oldest Bible in Greek. |
| 2006-2007 | Participation in the foundation of <i>Bilkent Historical Society</i> and experience in its administration as a member of administrative board. |
| 2004-2006 | Secretary and vice-president for <i>Boğaziçi University History Club</i> |
| 2004-2006 | Voluntary work for <i>TAY Project</i> (The Archaeological Settlements of Turkey), aimed at building a pool of chronological inventory of findings on the cultural heritage of Turkey.
http://www.tayproject.org/tayekibieng.html |

FELLOWSHIPS AND AWARDS:

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| 2020 | Turkish Academy of Sciences Young Scientist Award (₺ 80,000) |
| 2009-2012 | Turkish Historical Society (\$ 32,000) |
| 2011-2012 | Alexander Onassis Foundation Residential Doctoral Fellowship (€ 8,000) |
| 2010 | Turkish Cultural Foundation Non-residential Doctoral Fellowship (€ 10,000) |
| 2008-2012 | University of Birmingham, Overseas Research Students Award Scheme (partial fees) |
| 2008-2012 | University of Birmingham, College of Arts & Law, Archaeology & Antiquity Awards (top-up fees) |
| January 2010 | University of Birmingham, College of Arts and Law, grant to conduct research in Ottoman archives in Istanbul |
| April 2009 | Grant by COST European Cooperation in Science and Technology to present a paper on comparative history in Rome |
| April 2009 | Grant by Roberts Foundation to attend a symposium on comparative history in Rome |
| June 2008 | Dumbarton Oaks, Trustees for Harvard University, Scholarship for attendance in Byzantine Greek Summer School |
| 2006-2008 | Bilkent University, History Department M.A. Scholarship |

LANGUAGES:

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| Turkish | native language |
| English | fluent |
| Modern Greek | fluent |
| French | good reading ability |
| Ottoman Turkish | good reading ability |
| Ancient/Medieval Greek | good reading ability |
| Classical Arabic | advanced level |
| Dutch | working knowledge |