

## Fr. Loay Hanna

<b>Education</b>	<ul style="list-style-type: none"> <li>• <b>September 2010-June 2013 Master of theology</b> Saint John of Damascus Institute of Theology University of Balamand</li> <li>• <b>September 2004-June 2008 Bachelor of Theology</b> Saint John of Damascus Institute of Theology University of Balamand</li> <li>• <b>September 2000-June 2002 DEA in History</b> The Faculty of Letters and Human Sciences -2 Lebanese University</li> <li>• <b>September 1996-June 2000 Teaching Bachelor in History</b> The Faculty of Letters and Human Sciences -2 Lebanese University</li> <li>• <b>June 1996 Lebanese Baccalaureate II General Science</b> Pin Hill college, Fanar, Lebanon</li> </ul>
<b>Work experience</b>	<ul style="list-style-type: none"> <li>• <b>2012 – Present: Pastoral Priest of Gharzouz &amp; Bkhaaz, Orthodox Archdiocese of Mount Lebanon,</b></li> <li>• <b>Nov 2010 – Present: Digital Humanities Center at University of Balamand, Lebanon:</b> Researcher in the field of, Christian Arabic Heritage, Arabic bible translations &amp; Church History, Working in: <ul style="list-style-type: none"> <li>- All the Center research projects</li> <li>- PAVONe project</li> <li>- Digital Transcriptions</li> <li>- Digital Archiving</li> </ul> </li> <li>• <b>Sep 2008 – Oct 2010: St Joseph of Damascus Manuscript Conservation Center in Balamand Monastery, Lebanon:</b> Researcher in the field of Christian Arabic Heritage &amp; Church History: <ul style="list-style-type: none"> <li>- Categorizing ,Cataloging &amp; indexing the manuscripts</li> <li>- Building a new digital Catalogues for the manuscript's collections</li> </ul> </li> <li>• <b>Sep 2002- Jun 2008 Ecole St Charbel, Jieh Lebanon:</b> History, Geography &amp; Civil Education Teacher</li> </ul>
<b>Publications &amp; Conferences</b>	<ul style="list-style-type: none"> <li>• Chapter <b>“The interpretation of the Gospel of Matthew”</b>, in the <i>Arabic Contemporary Commentar</i>. Dar Al-Thaqafa. Cairo, 2018.</li> <li>• Chapter <b>“St. Georges”</b>, in the <i>Collection of Aleppian icons in the Monastery of Our Lady of Balamand</i>. Publications of the Patriarchate of Antioch. Balamand, 2017.</li> <li>• Chapter <b>“Dialectic of unilateral and bilateral in the expression of time”</b>, in the <i>Explore Time in Lebanon and the Near East</i>. University of Balamand. Balamand, 2017. (Conference)</li> <li>• Article <b>“The Famous Smith-Van Dyck Bible of 1860: Nothing Else but a Polished Re-edition of the Orthodox Gospels?”</b> in the <i>Parole de l'Orient 42 (2016)</i>. (Conference)</li> </ul>

<b>Languages</b>	<ul style="list-style-type: none"><li>• Arabic, English, Greek (new, old)</li></ul>
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